

GENERAL ASSEMBLY COMMONWEALTH OF KENTUCKY

2005 REGULAR SESSION

The following concurrent resolution was reported to the Senate from the House and ordered to be printed.

RECEIVED AND FILED
DATE March II, 2005
10:16 a.m.

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTLICK

A CONCURRENT RESOLUTION establishing a sportsman's caucus within the Kentucky General Assembly.

WHEREAS, Kentucky has a rich heritage in outdoor traditions such as hunting, fishing, trapping, and recreational shooting; and

WHEREAS, important issues impacting the future of America's fish and wildlife resources and the outdoor traditions of hunting, fishing, trapping, and recreational shooting will be debated within state legislatures in the coming years; and

WHEREAS, it has been shown that a sportsmen's caucus within the state legislature can effectively assist legislators in the defense of our fish and wildlife resources and outdoor traditions; and

WHEREAS, improved communications and information exchanges between existing and future sportsmen's caucuses will greatly enhance their effectiveness in pursuing a conservation and pro-sportsmen agenda; and

WHEREAS, the National Assembly of Sportsmen's Caucuses has sought to establish important partnerships among state caucuses, conservation organizations, the outdoor industry, and sportsmen's groups; and

WHEREAS, there are 19 state caucuses affiliated with the National Assembly of Sportsmen's Caucuses;

NOW, THEREFORE,

Be it resolved by the House of Representatives of the General Assembly of the Commonwealth of Kentucky, the Senate concurring therein:

- Section 1. There is hereby established a non-partisan, bicameral sportsmen's
- 2 caucus within the Kentucky General Assembly called the Kentucky Sportsmen's Caucus.
- 3 Section 2. The Kentucky Sportsmen's Caucus shall work with the National
- 4 Assembly of Sportsmen's Caucuses on promoting and supporting initiatives that assist
- 5 states in support of conservation and wildlife management, and the promotion of an
- 6 outdoor heritage.

- Section 3. A copy of this Resolution shall be sent to Melinda Gable, Executive
- 2 Director, Congressional Sportsmen's Foundation, 110 North Carolina Avenue,
- 3 Washington, D.C. 20003.

President of the Senate Chief Clerk of House of Representatives

Attest: